

Aleppo, Pa.

Since my last report three more have confessed Christ at Sugar Grove (our new point), one has been baptized, the others will be in the near future. We have also organized a Sunday school and Young People's society.

J. M. MURRAY.

Card of Thanks

We feel to extend our heart felt thanks to all who so kindly remembered us with useful and appreciated articles. First the brethren and sisters of the Lapaz church, for a very beautiful quilt of exquisite pattern, the beautiful star and rainbow. Second, to Brother and Sister Burns, of the same congregation, for a gallon of fine maple syrup, and Brother and Sister Frantz, of Poplar Grove, for a basket of fresh eggs. May heavens benediction rest upon all.

WM. W. SUMMERS,
HATTIE SUMMERS.

Communion Notices

The North Manchester church will observe holy communion Thursday evening, May 24. The usual invitation is extended.

The Nappanee church will observe holy communion May 28. The usual invitation is extended.

B. H. FLORA, pastor.

Communion Notice

A communion service will be held by the Ashland congregation on Sunday eve, May 20. All invited to be present.

J. A. MILLER.

Our Dead

DILLMAN.—Pearle, daughter of Nora Dillman was born July 1, 1899 died April 23, 1900, aged 9 months, 23 days. Funeral at St. John's Lutheran church by

A. S. MENAUGH.

MAYBEE.—Hattie Maybee was born in Garbetsville, N. J., June 16 1848, died at Locke, Ind., April 30, 1900 aged 51 years, 10 months and 14 days. Funeral services at the Brethren church, Gravelton, Ind., by

A. S. MENAUGH.

SMITH.—William Smith was born Dec. 11, 1897, died April 20, 1900. Thus another bud has been plucked to bloom in heaven. Funeral in Dunlaps Brethren church by

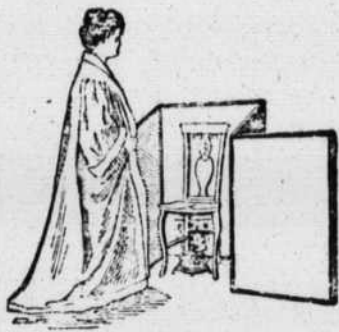
A. R. BEMENDERFER.

JOHN.—Brother Martin John was born April 29, 1821, departed this life April 28, 1900, aged 78 years, 11 months and 29 days. Brother John was a consistent member of the church for many years and in the latter years of his life an almost constant Bible reader. May the Lord sanctify this bereavement to the good of his own cause. Memorial services held by the writer. Text: II Cor. 5:1

Blanco, Pa.

J. B. WAMPLER.

HAMMERS.—After an illness lasting less than two days, Viola Catherine, daughter of brother F. A. and sister Catherine Hammers was called from time to eternity. She was born Dec. 20, 1897, and died April 23, 1900, aged 9 years, 4 months and 3 days. Great sympathy was expressed by the friends of the family in this sad bereavement, and the floral offerings were numerous and beautiful. The services were conducted by the writer assisted by Rev. Richards of the Evangelical church and Rev. Ressler of the United Brethren church. The services were



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held at the home, 441 Kennedy Ave. Johnstown, Pa., and interment was in Sandy Vale cemetery.

E. E. HASKINS.

MEYERS.—Mr. Daniel L. Meyers was born April 17, 1827, died April 25, 1900, aged 73 years and 8 days. For nearly 50 years he had been a follower of Christ. He first united with the German Baptist church of which he was a deacon for many years. When the Brethren church was organized he became a charter member and deacon which office he filled until his death. He leaves a wife and three sons, Ezra Meyers of Mt. Pleasant Twp. Rev. M. C. Meyers, Jones Mills, and Jacob Meyers of Mt. Pleasant Twp. Also one daughter, Mrs. Anna McCloy of Mt. Pleasant. His last few days afforded a striking example of the power of Christ to give peace and assurance in the face of death. Funeral services at Brethren church, Jones Mills, April 27. Text Job 5:26.

MARCUS A. WITTER.

BENSHOOF.—The wife of Paul Benshoof died at their home in Windber, Pa., April 8, 1900, aged 34 years, 10 months and 25 days. Sister Benshoof was a daughter of brother and sister Ebenezer Cardiff of Johnstown, and is survived by father and mother, four sisters and two brothers. But saddest of all is the bereft husband and four motherless children. The funeral services were held Tuesday, April 10, first at the home in Windber by the elder of the German Baptist church, then at the Benshoof Hill church by brother Alvin Byers and the writer, a large concourse of relatives and friends being at the church to sympathize with the bereft. Dying as she did a follower of the Lord the loss was not for her but for those left behind. The death was the more startling because the sister was always strong and healthy. Thus are we served with the notice that none are exempt, that sometime, we too will be called perhaps sooner than we expect.

May God draw the unprepared to him and comfort the sorrowing friends, is my prayer.

E. E. HASKINS.

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